

The basis of increasing the treasures you receive from the Father is to become a great donor.

BapDada is seeing all the children as being complete with all treasures. Only the One can give all rights, and He gives all the rights equally to everyone at the same time. He does not give them to each one differently. He does not give anyone special incognito treasures. However, the result is still created numberwise. Since you have a right to all the treasures and the Bestower is an overflowing Ocean, why are there still numbers created? What is the reason for this? Each one's power to accommodate is percentage-wise. Because of this, not everyone is able to become a hundred per cent saint, that is, not everyone is able to become equal to the Father. Everyone has this thought, but they are not able to put it into practice. Each one of you should check your percentage of treasures and see which treasure you have the most of. By wasting which treasure, have you a lack in all other treasures also? The majority of you waste this treasure. Which treasure is it? It is the treasure of time. If you constantly use the treasure of time for the benefit of yourself and others, then you would automatically accumulate all other treasures. With the treasure of thought based on benevolent feelings, you can earn multimillions in one second. By continually using the treasure of all powers for a beneficial task, and on the basis of being a great donor, you can increase the treasure of all powers multimillion-fold. It is then not, "Give one and receive ten-fold", but, "Give one and receive multimillion-fold".

If, due to the lack of recognition of the treasure of time, you are not able to donate the treasure of knowledge now, you will never be able to give it. If you give now, you will be a recipient in your many future births. On this basis, when you know the importance of time and are constantly a world server, the instant fruit of service, that is, the treasure of happiness becomes limitless. When you realise the importance of time and understand this to be the time for receiving multimillionèold blessings, that is, by understanding the deep secrets of karma and the fruit of it, and by constantly being aware of having to use your breath in a worthwhile way instead of wasting it, then your account of elevated karma and the treasure of the sanskars of the subtle form automatically increase. The basis of increasing all treasures is to use the elevated treasure of time in a worthwhile way and, by doing this, you will easily become an embodiment of success at all times. However, what do you do instead? You become careless, that is, at the time of doing something wrong, you do it, but do not realise that you are doing it, and later, you repent. Because of this, you waste double or triple the time over one situation. First is the time to do something, second is the time to realise something, third is the time to repent, fourth is the time to check and fifth is the time to change. So, you waste all this time over one little situation, and as a result of the fruit of karma, because you are constantly repenting, you create the sanskar of repenting. In ordinary language, you refer to this as, "my habit", or, "my nature". The natural nature of Brahmins is to constantly experience all attainment? That is, the original and eternal sanskar of Brahmins is victory, that is, of becoming complete and perfect. The sanskar of repentance is not a Brahmin's sanskar¼ that is a sanskar of the warriors¼ that is a sanskar of the moon dynasty. Sunèynasty souls have the sanskar of constantly being an embodiment of all attainment. Those who belong to the moon dynasty constantly repent by themselves or in front of the Father with the words, "I should not have done this, but it happened. I will not do it any more." How many times do you do this? This is also a royal

form of repentance. Do you understand what sanskars you have? Are they the sanskars of the sun dynasty or the moon dynasty? Longè; □ asting sanskars can sometimes deceive you. So, first of all, protect yourself from selfè“ception and you will be saved from the deception of time and also the many forms of Maya's deception. You will also be saved from even the slightest experience of sorrow. However, the basis for all of this is not to waste the treasure of time. Take benefit from every second. Use the blessings of time for yourself and others. Achcha.

To those who are constantly complete with all treasures¼ to those who change the wasteful into powerful¼ to those who are constantly an embodiment of all attainment¼ to those who create multimillions at every second, in every thought¼ to the souls who have all rights to such limitless treasure, BapDada's love, remembrance and namaste.

BapDada meeting groups:

You have the sanskars of the sun dynasty, do you not? When you make the same mistake again and again, that sanskar becomes firm. To be part of the sun dynasty means to be a master sun, the same as the Sun. The work of the sun is to burn any remaining rubbish of weaknesses or defects within a second with its the rays of power. You have to destroy it in such a way that all name, trace, colour and form are finished for all time, just as a corpse is burnt and so all name, form and colour are burnt for all time. To burn it means to turn it to ash. This is the duty of those who are part of the sun dynasty. Do you have such power that you not only turn your own weaknesses to ash, but also those of others? Is there anything more

powerful than the sun? The sun is higher than the moon<sup>3/4</sup> there is nothing higher than the sun. Nothing but the sun has the power to burn. So, are you like that? Are you a master sun or the moon? Or, is it that, sometimes, you are the sun and sometimes the moon? Every power of a master almighty authority, who is a master sun, can perform great wonders.

However, this is only when you know how to use these powers at the right time. If, at a particular time, you need to use the power to tolerate, but instead of that, you use the power to decide, then what would be the result of a situation where you waste time by taking a decision? You have to use the particular power that is needed at that particular moment. A power that is used at the right time is considered to be elevated. If you know the time, the method and the influence of any power, then that power can perform wonders. Even if you know how to use two to four powers, you can achieve a great deal. But, do not become happy with just two to four, because you have to become complete. Nevertheless, even if you have just two powers, you can perform great wonders. Each power has its own importance. You must have seen how, on the path of bhakti each power, the power of each element, has been portrayed as a deity: the sun deity, the wind deity, the earth deity. All of these powers have been shown in the form of deities, that is, they have been shown with so much importance. Your every power is worshipped. For instance, the power of fearlessness is portrayed by goddess Kali. Durga has been shown as the power to face. This is the praise and worship of all your powers through the various names. If you have the power to remain content and to make others content, the praise is portrayed in the form of Mother Santoshi. To remain content means to have the power to tolerate. There is so much praise of you. You have the power to become as light as the wind, that is, of being double light, and so you are worshipped in the form of the wind deity, or in the form of the son of the wind (Hanuman).

This is the worship of your being double light. Do you understand? So, imagine what someone, whose every power is worshipped, would be like! Know this great importance of yourself. Do you know your importance? There are countless deities<sup>3/4</sup> you wouldn't even be able to remember their names. You are supremely worthy of being worshipped. Do you understand yourself or do you simply understand your praise? If you keep in your awareness how you are worshipped, then your every act will become worthy of being worshipped.

Each of you has to examine yourself to see which number you will claim in the race. It is not a big thing to race, but which number are you going to claim? Of course, you are moving along, but there is a vast difference between the way an ant moves and the way a lion moves. Everyone is moving along, but in what way are they moving? To be a lion means to be a king. A king is never subservient to anyone. Are you like this? You never become subservient to matter or Maya, do you? Not to be dependent means to move along like a lion or lioness. The way a goat moves is still better than the way an ant moves!

BapDada meeting the Madhuban niwasis:

Who are the closest of all? There is a saying in Sindhi: "Those who are at the hearth are seated in the heart." So the Madhuban niwasis are the ones who reside the closest. So, what is the return of staying so close? On the path of bhakti, when people call out to God, they say: "Let me constantly remain at Your feet." However, that is a bhagat, whereas a gyani soul remains constantly seated in the heart. So, you are the ones who stay the

closest of all. Just as you are close physically, are you just as close in your stage? The place of those who are close in their stage is the heart<sup>2</sup> throne. Are those who are close to the physical place also just as close in their stage? All of you have heard a great deal<sup>3/4</sup> now what task remains to be accomplished? To give the return of everything that you have heard. You are giving the return now. You were told earlier: It is one thing to be a hard worker and another to be one who is a yogi whilst walking and moving along. If you are a hard<sup>1</sup> worker, then, when you have to work hard, does your stage also remain hard or is it light? When you are working hard, your body moves a great deal. In the same way, does your stage also move, or do you maintain the angelic stage? All of you are working very well. Everyone is praising your work, but now, together with praising your work, everyone should also praise your stage. Whatever you are doing, are you accumulating the fruit for the future, as well as for the present, of the elevated karma you perform? Or, is it that you do something here and experience the fruit of it here also? The fruit of accomplishing something at the confluence age is supersensuous joy. If you accept the temporary fruit of name, fame, prestige or matter, then everything for the future is used up. So check whether you are consuming here everything that you receive or whether you are also accumulating for the future. Whatever Baba says and to the extent that He gives, you should be able to receive the instant fruit here, and also accumulate for the future. If you accept any fruit other than the fruit that the Father gives, then a lot of damage is caused.

Those who remain close are those who become equal. Show the benefit of being close by becoming equal. Put the practical qualifications into your aim. Every qualification should reveal your aim. You have a very elevated aim, so your qualifications should be just as elevated. Show yourself to be such a sample that BapDada will be able to challenge others to move along as you

are doing. The impact of the atmosphere of Madhuban automatically spreads in all directions. For instance, some describe the atmosphere of Madhuban as a model of heaven. In the same way, the atmosphere of Madhuban, of being a yogi like the father, should spread within the Brahmin family. It is not enough that the Madhuban niwasis are able to move along easily. Your duty is to give co-operation to everyone with the vibrations and atmosphere of Madhuban. Just as you have a double or triple chance, so your duty is also double. Every thought and act of the Madhuban niwasis should be worthy of being a blessing, because Madhuban is the land of blessings. Eventually, the day will come when the words that emerge from everyone's lips will be, "Everyone in Madhuban is a bestower of blessings in their every thought and act." Baba is now seeing this date. Achcha.

Blessing: May you be one who has faith in the intellect and who remains totally firm and unshakeable by seeing something beneficial in a scene that is not beneficial. Because this is the benevolent age, whatever happens within the drama is beneficial. Only when you are able to see benefit, even in something where there is no benefit, can you be called one who has total faith in the intellect. It is only in adverse situations that you are tested to see how firm your faith is. To have faith means there shouldn't be the slightest name or trace of doubt. No matter what happens, one who has total faith in the intellect cannot be made to fluctuate by any adverse situation. To fluctuate means to become weak.

Slogan: In order to be constantly loving and co-operative, imbibe the virtues of easiness, simplicity and tolerance.

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